

LAKE ARTHUR FIELD
03-687

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, AUGUST 19, 2003**, upon the application of **FLASH GAS & OIL SW, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Lower Camerina B Sand, Reservoir B**, in the Lake Arthur Field, Jefferson Davis Parish, Louisiana.

1. To authorize applicant to designate and utilize the Roche No. 2 Well, located as shown on the plat submitted with the application, as an alternate unit well for the L CAM B RB SUA.
2. To find that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the L CAM B RB SUA underlying the unit upon which the well is located and which cannot be efficiently and economically drained by any other well on the unit.
3. To permit the operator of L CAM B RB SUA to produce the unit allowables assigned to the unit from either the unit well, any alternate unit well or from any combination of such wells at the option of the operator.
4. To consider such other matters as may be pertinent.

The Lower Camerina B Sand, Reservoir B, in the Lake Arthur Field, Jefferson Davis Parish, Louisiana, was fully defined in Office of Conservation Order No. 2-J-1, effective December 1, 1970.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH
COMMISSIONER OF CONSERVATION

Baton Rouge, La

8/1/03;8/6/03

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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.